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870.
21/06/2017
15 June, 2017

Government of Himachal Pradesh
Department of Environment, Science & Technology
No. STE-F(2)-10/2009 Dated

Notification

In continuation of this department notification No. STE-F(2)-10/2009 dated 26-04-2011, The wetlands have important biodiversity values apart from direct consumptive use values for human and have important regulatory role in soil and water conservation ;

And whereas , conservation of Wetlands assumed importance under National Wetland Conservation Programme;

Now , in pursuance to guidelines issued by Ministry of Environment , Forests & Climate Change , Govt.of India in sanction order J-22012/13/2006-CS(W) dated 20-02-2017 & J-22012/13/2006 -CS(W) dated 17.03.2017 -4(iii) regarding above cited subject and letter number J-22012/02/86-CS(W) -Vol-ii 006-CS(W) dated 15-02-2017 -3(iii) & J-22012/24/96-CS(W) dated 27.-03.2017 -4(i) the Governor, Himachal Pradesh is pleased to constitute a State Level Steering Committee on Wetlands under the Chairmanship of the Chief Secretary , Government of Himachal Pradesh for examining the action plan and review the progress of the activities taken under from time to time in respect of Wetlands identified under National Wetland Conservation Programme , as under :-

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| 1. | Chief Secretary, to the Govt. of H.P | Chairman |
| 2. | Additional Chief Secretary (Env.Sc.&Tech) to the Govt.of H.P | Vice Chairman |
| 3. | Additional Chief Secretary(Forests) to the Government of H.P. | Member |
| 4. | Principal Secretary (Tourism)to the Government of H.P | Member |
| 5. | Principal Chief Conservator of Forests, H.P | Member |
| 6. | Principal Chief Conservator of Forests, H.P (WL) | Member |
| 7. | Advisor/Director(s), NRCDC MoEF & CC, GoI, New Delhi | Member |
| 8. | Deputy Commissioners,
Kangra, Chamba , Mandi, Lahaul & Spiti and Sirmour Distts | Member |
| 9. | Director, National Institute of Hydrology, Roorkee, Uttarakhand | Member |
| 10. | Director, Department of Fisheries, H.P. | Member |
| 11. | Director, Department of Environment , Science & Technology, H.P | Member |

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| 12. | Chief Conservator of Forests (Wildlife), North & South and CF Mandi | Member |
| 13. | Member Secretary, H.P. State Pollution Control Board , Shimla -9 | Member |
| 14. | State Geologist, H.P. Shimla | Member |
| 15. | Local NGO's of repute (3 Nos.) to be Nominated by the Committee | Member |
| 16. | Member Secretary/Joint Member Secretary
State Council for Science, Technology & Environment , H.P, Shimla -9 | Member Secretary |

The State Steering Committee would approve Annual Action Plans for conservation and management of all RAMSAR Wetlands i.e. Renukaji, Pong Dam, Chandertal and Wetlands of National importance i.e. Rewalsar & Khajjiar.

The term of the State steering Committee will be for three years.

State Steering Committee will meet twice in a year and review the activities undertaken and suggest measures for conservation and development of the Wetlands.

The Officials members of the Steering Committee will be entitled to T.A./D.A as admissible under Govt. of H.P. Rules/Respective Depts./Institutions

The non-official members would be paid TA/DA and honorarium for sitting as per the H.P Govt. Rules as applicable in other Depts./Institutions /Boards/Corporation .

By order

Chief Secretary to the
Government of Himachal Pradesh

Endst. No. same as above

Copy is forwarded to the following for information and necessary action :-

1. The Secretary to the Governor , Himachal Pradesh , Shimla-2
2. The Private Secretary to the Chief Secretary, Govt. of H.P., Shimla-2
3. All Administrative Secretaries to the Government of H.P
4. All Members of the Steering Committee (from Sr. No. 1 to 16) ,
5. The Vice -Chancellor, H.P University , Shimla -5
6. All Heads of Department in H.P
7. The Additional Secretary, Govt. of India, Ministry of Environment , Forests & Climate Change, Indira Paryavaran Bhawan , Jor Bag, New Delhi, 110003
8. The Accountant General , H.P, Shimla -3

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9. The Advisor, National River Conservation Directorate, Ministry of Environment , Forests & Climate Change , Antodaya Bhawan , CGO Complex , Lodhi Road , New Delhi-110510
10. The Secretary , H.P Vidhan Sabha , Shimla -4
11. The Controller , Printing & Stationery , H.P for publication in the Rajpatra.

Singh
15/6
Special Secretary (Env. Science & Technology) to the
Government of Himachal Pradesh .